



**BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA
THURSDAY, APRIL 14, 2016, 5:30 P.M.
CITY HALL, LAKELAND, TENNESSEE 38002**

I. CALL TO ORDER BY MAYOR:

II. INVOCATION:

III. PLEDGE:

IV. ROLL CALL BY RECORDER:

V. PUBLIC HEARING:

- *Ordinance amending Ordinance 14-205; amending Title 1-102 of the Lakeland City Code concerning the Board of Commissioners agenda format.*
- *Ordinance amending Title 13, Chapter 1, Property Maintenance Regulations, Miscellaneous; establishing responsibility for right of way maintenance adjacent to private property.*

VI. TREASURER'S REPORT:

- [General Fund](#)
- [State Street Aid Fund](#)
- [Debt Service Fund](#)
- [Sewer Fund](#)
- [Storm Water Fund](#)
- [Solid Waste Fund](#)

VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:

- Shelby County Trustee's Report
- Shelby County Sheriff's Report
- City Manager's Report

VIII. SEWERAGE COMMISSION BUSINESS:

1. Approval of the Sanitary Sewer Concept Plan for Chapel Woods Subdivision
[Supporting Documents](#) | [Staff Report](#) | [Proposed Resolution](#)

IX. CONSENT AGENDA:

1. Approval of Meeting Minutes from Previous Meetings:
 - a. Regular Meeting Minutes, March 10, 2016.
[Minutes](#)
2. ORDINANCE – FIRST READING – amending the Fiscal Year 2015-2016 Budget, passed by Ordinance 15-222 and amended by Ordinances 15-225 and 16-233 regarding park land acquisition. *Sponsored by Jessica Millsbaugh*
[Ordinance](#) | [Staff Report](#)
3. RESOLUTION approving the Sanitary Sewer Concept Plan for Chapel Woods Subdivision. *Sponsored by Emily Harrell*
[Resolution](#) | [Staff Report](#)



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4. RESOLUTION approving a Special Permit for The Estates at Chambers Chapel Planned Development (4501 Chambers Chapel Rd. Parcel L0151 00482). *Sponsored by Tom Skehan*
[Resolution](#) | [Supporting Documents](#) | [Staff Report](#)
 5. RESOLUTION approving utilization of Special Permit Process for the Lake District Planned Development. *Sponsored by Tom Skehan*
[Resolution](#) | [Staff Report](#)
 6. RESOLUTION authorizing the Mayor to execute a Construction Agreement with Viktor Hall Construction, LLC for I.H. Building Improvements. *Sponsored by Emily Harrell*
[Resolution](#) | [3-D Elevation](#) | [Staff Report](#)
 7. RESOLUTION authorizing the Mayor to execute a Construction Agreement with Viktor Hall Construction, LLC for I.H. Park Improvements. *Sponsored by Emily Harrell*
[Resolution](#) | [Staff Report](#)
 8. RESOLUTION authorizing the Mayor to execute a Construction Agreement with Viktor Hall Construction, LLC for Gateway Signs. *Sponsored by Tom Skehan*
[Resolution](#) | [Staff Report](#)
 9. RESOLUTION authorizing the Mayor to execute a contract with Watkins Uiberall PLLC to audit the City of Lakeland Financial Activities for the Fiscal Year ending June 30, 2016.
[Resolution](#) | [Staff Report](#)
- X. REGULAR AGENDA:**
1. Applicant Interviews – Keep Lakeland Beautiful Advisory Board (KLB)
 2. RESOLUTION – Appointments to the Keep Lakeland Beautiful Advisory Board.
[Resolution](#)
 3. ORDINANCE – FIRST READING - amending the official zoning map of the city of Lakeland by rezoning 5 acres of property owned by Chris and Cindy Choate located at 10494 Highway 64 (parcel I0160 00135) from agricultural (AG) to C2 (Regional Commercial). *Sponsored by Tom Skehan*
[Ordinance](#) | [Staff Report](#)
 4. ORDINANCE – FINAL READING - amending Ordinance 14-205; amending Title 1-102 of the Lakeland City Code concerning the Board of Commissioners agenda format. *Sponsored by Commissioner Dial*
[Ordinance](#)



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5. ORDINANCE – FINAL READING – amending Title 13, Chapter 1, Property Maintenance Regulations, Miscellaneous; establishing responsibility for right of way maintenance adjacent to private property. *Sponsored by Jim Atkinson*
[Ordinance](#)
 6. RESOLUTION approving the City of Lakeland Parks Maintenance Plan. *Sponsored by Robbie Spencer*
[Resolution](#) | [Parks Maintenance Plan](#) | [Staff Report](#)
 7. RESOLUTION approving the Plantation Hills Park Improvement Plan. *Sponsored by Robbie Spencer*
[Resolution](#) | [Plantation Hills Improvement Plan](#)
- XI. PUBLIC DISCUSSION:**
- XII. ANNOUNCEMENTS:**
- XIII. ADJOURNMENT:**